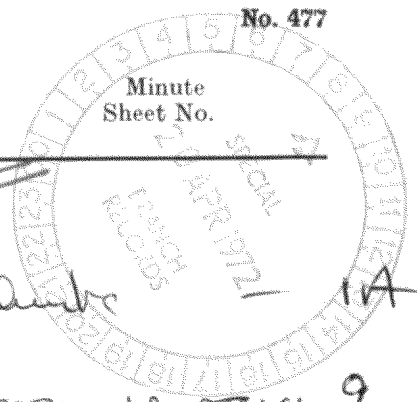


File No.

[Redacted]

400 / 72 / 42

No. 477



Special Branch report and attachments
1/4/72
[Redacted] / [Redacted] Ops to see psc

1. Ch. Supt A Squad to see please re para 9
(See [Redacted] to note) - wip. in the memo. in 29/4 is being dealt with on 346/72/11
2. CC Bristol is aware that 3 coaches will be travelling for handover on 15.4.72 (para 5)
3. Send copy to Box 500
4. Dr [Redacted] TN0036 to see
5. P.A

88
14 4 72

Samson
to Chief Supt